| Applicant Name(s) or Organization Name |  | | |
| --- | --- | --- | --- |
| Project Coordinator Contact Information & Title | Title:  Name:  Address:  Email Address:  Phone #: | | |
| Project Location & Size |  | County or City Location |  |
| Grant Amount Requested |  | Other Funding Sources & Amount |  |
| Public Access? |  | Signage Planned? |  |
| Bi-yearly Timeline | At 6 months:  At 12 months: | | |
| Alternative Timeline if Needed, With Explanation |  | | |
| Provision Made for Summer Maintenance & Sustainability |  | | |
| Educational Involvement and Participation of Youth |  | | |